



Eastern Perishable Products Association, Inc.

Dear EPPA Member:

The EPPA is pleased to announce the 2009 *Eastern Perishable Products Association's Scholarship Program*.

The Scholarship Application is on the reverse page. This Scholarship is available to EPPA member company employees, and dependent children who are intending to further their education through institutes of higher learning in the Fall of 2009.

Recipients will be awarded Scholarships on the basis of academic record, school and community activities; additionally, two essays must accompany the application (1) an essay listing extra-curricular activities in school and community, and (2) an essay stating "Why I would consider choosing a career in the food industry."

The Scholarship program's goal is to encourage college bound students to realize the potential of the food industry as a career.

Applications are available on the EPPA web site: [www.eppainc.org](http://www.eppainc.org) or by contacting the EPPA office at (973)831-4100.

*Please note that completed applications must be returned to the EPPA office no later than June 15, 2009.*

Sincerely,

***Ken Downey***  
Chairman,  
Education Committee

***Michael Ryan***  
EPPA Executive Director



Eastern Perishable Products Association, Inc.

# SCHOLARSHIP APPLICATION

To be eligible for consideration Scholarship, applicant must be: an EPPA member company employee or the child or dependent of an employee. \*(see Important Notes below). Please furnish the following information:

Employer's name \_\_\_\_\_ Address: \_\_\_\_\_

Print or type all information requested below. Only completed applications will be considered for the Scholarship.

## I. Student Information (to be completed by student)

a) Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
Last First Middle

b) Home Address: \_\_\_\_\_  
Street Mail address if different from home

c) City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

d) Please use a separate sheet labeled with your name and "Extra-curricular Activities" at the top, listing the extra-curricular activities you are involved with in *school* and in *your community*

e) Please use a separate sheet labeled with your name and "Essay," stating: "Why I would consider choosing a career in the food industry."

## II. Academic Information -- Attn: Guidance Counselor:

All information requested in this section must be completed by you in order for this application to be considered:

- a) Please provide the following to complete the student's application:
  - 1) Class Rank of Applicant: \_\_\_\_\_
  - 2) An official transcript of applicant's grades
  - 3) Letter(s) of recommendation
  - 4) Course of study – Major declared \_\_\_\_\_
- b) Print Name and Title of applicant's Guidance Counselor: \_\_\_\_\_  
Guidance Counselor Signature: \_\_\_\_\_

### \*IMPORTANT NOTES:

1. **All questions must be answered completely and the application must be signed by one of the above captioned school officials along with all requested information in order to receive consideration.**
2. **Include letter(s) of recommendation from teachers, coaches, employers, etc.**
3. **Scholarships will be awarded without regard to age, sex, race, religion, marital status, national origin, handicap or sexual preference.**

### AFFIRMATION

I affirm to the best of my knowledge that the enclosed information is correct.

APPLICANT'S SIGNATURE: \_\_\_\_\_ DATE \_\_\_\_\_

Return the completed application and all enclosures no later than June 15, 2009 (for Fall, 2009 admission) to: Scholarship Committee, EASTERN PERISHABLE PRODUCTS ASSOC., INC. 17 Park Street- Wanaque, NJ 07465

PHONE (973) 831-4100- FAX (973) 831-8100 -- WEB: www. eppainc.org -- EMAIL: eppa@eppainc.org